



Docket 83572F-P  
Customer No. 01333

2157  
41

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
John A. Dane, et al

NETWORKED COMPUTER SYSTEM  
FOR VIEWING AND ORDERING  
PRINTS OF  
PHOTOGRAPHS TAKEN AT AN  
EVENT

Group Art Unit: 2157

Examiner: Gregory G. Todd

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Paula West*  
Paula West

7-15-04  
Date

Serial No. 09/529,587

Filed 16 October 1998

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

**RECEIVED**

JUL 23 2004

Technology Center 2100

Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	24	MINUS	24	0	X 18	\$0
INDEP	3	MINUS	3	0	X 86	\$0
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 290	\$ 0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$0.

**A duplicate copy of this sheet is enclosed**

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225

**A duplicate copy of this sheet is enclosed**

☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

Frank Pincelli/phw  
Telephone: 585-588-2728  
Facsimile: 585-477-4646

*Paula West*  
\_\_\_\_\_  
Attorney for Applicants  
Registration No. 27,370